

# MEETING OF HINXTON PARISH COUNCIL

Chairman: Willy Brown

Clerk: Anne Charteris

## To Members of the Parish Council:

You are hereby requested to attend the Annual Parish Council Meeting in the Village Hall on **Monday 10th September 2018 at 7pm** for the purpose of transacting the following business:

### A G E N D A

- 1. Apologies for absence**
- 2. Declaration of Members' Interests**
- 3. To approve and sign minutes of meeting held on Monday 9<sup>th</sup> July 2018**
- 4. Updates-**
  - a North Uttlesford Garden Community
  - b Wellcome Trust Campus Development consultation
  - c Iron Bridge
  - d Local Highway Initiative
  - e Allotments
  - f Mill Sluice automation
  - g Playground report
  - h Flint wall/village hall/carpark repairs
  - i Genome Campus Liaison meeting
  - j Parish Council Archives
  - k Defibrillator
  - l Wetlands Conservation Committee
- 5. New Items for discussion**
  - Emergency Plan
  - Insurance Renewal - £1,171.35
- 6 Chairmans' report**
- 7 Public Session**
- 8 Finance**
  - Current position of Bank Balances at 2<sup>nd</sup> Sept 2018
    - Current A/C : £13,264.17
    - Business A/C: £11,028.32
    - Bridge A/C: £2000.

#### Payments for Approval

EON	Utilities	£74.22
Clerk/HMRC	salary/expenses -	£606
CAPALC	training	£75
Cambridge county council	Election Costs	£105
Rachel Scott	Sign refurbishments	461.49

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### Received

Interest from Bank		0.16
Village Hall Committee	Utilities	£387.50
Allotment	rent	£7.50
Cambridge County Council	Grass cutting contribution	£281.16

### To Pay in


### 9 Planning Applications received

S/2860/18/FL Single storey side extension 1, High Street, Hinxton, Saffron Walden, CB10 1QY  
S/3195/18/TC 1 x Holly, 1 x Purple Leaf Plum, 1 x Buddleia: 56 High Street (information only)  
S/2273/18/FL Refrigeration units and canopy- amendments Wellcome Trust  
S/2775/18/TC Treeworks Southfield, Wellcome Trust

### Planning Applications Approved

**10 Correspondence** Abandoned Car, opp War Memorial

**11. Councillor reports:** **Councillor Peter Topping** County Council  
**Councillor Peter McDonald** District Council

### 12. AOB

### Date of next meetings:-

**8<sup>th</sup> Oct - Planning meeting 7 pm To Be Confirmed**  
**12<sup>th</sup> Nov – Parish Council Meeting 7 pm**