

# MEETING OF HINXTON PARISH COUNCIL

Chairman: Willy Brown

Clerk: Anne Angell

## To Members of the Parish Council:

You are hereby requested to attend the Annual Parish Council Meeting in the Village Hall on **Monday 9<sup>th</sup> July 2018 at 7pm** for the purpose of transacting the following business:

### A G E N D A

- 1. Apologies for absence**
- 2. Declaration of Members' Interests**
- 3. To approve and sign minutes of meeting held on Monday 14<sup>th</sup> May 2018**
- 4. Updates-**
  - a North Uttlesford Garden Community
  - b Wellcome Trust Campus Development consultation
  - c Iron Bridge
  - d Local Highway Initiative
  - e Allotments
  - f Mill Sluice automation
  - g Playground report
  - h Local Bus service consultation
  - i Flint wall/village hall repairs
  - j Genome Campus Liaison report
  - k Parish Council Archives
  - l Potholes
  - m Defibrillator
  - n McDonalds meeting
- 5. New Items for discussion**
  - Campus Shuttle bus
  - Barbed wire fence
  - Neighbourhood plan
- 5 Chairmans' report**
- 6 Public Session**
- 7 Finance**
  - Current position of Bank Balances at 29<sup>th</sup> July 2018
    - Current A/C : £
    - Business A/C: £11,026.48
    - Bridge A/C: £2000.

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### Payments for Approval

EON	Utilities	£59.61
Clerk/HMRC	salary/expenses -	£656.10
MD Landscapes	Grass cutting	£204
Cambridge county council	Election Costs	£105

### Received

Interest from Bank		0.17
Village Hall Committee	Utilities	£387.89

### To Pay in


## 6. Planning Applications received

S/2209/18/E2 request for a formal Scoping Opinion Wellcome Trust expansion

S/2273/18/FL Refrigeration units (Retrospective) Wellcome Trust

S/2160/18/FL External store, canopy, and associated adjoining loading ramp and landing Wellcome Trust

## Planning Applications Approved

S/1542/18/FL Single storey extension, conversion of outbuildings and alterations.  
(Revised proposals following consent S/1134/13FL). 87, High Street, Hinxton,

## 9. Correspondence

**10. Councillor reports:**    **Councillor Peter Topping County Council**  
   **Councillor Peter McDonald District Council**

## 11. AOB

### Date of next meetings:-

**13<sup>th</sup> Aug Planning meeting 7 pm To Be Confirmed**  
**10<sup>th</sup> Sept – Parish Council Meeting 7 pm**